

**ISLAMIC ECONOMIC CRITICISTS TOWARD THE INDONESIAN
GOVERNMENT OF RICE IMPORT POLICY**

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ABSTRACT : *Indonesia is currently faced with a condition of declining rice productivity which causes the Indonesian government to import rice from various countries. Looking at this problem, Islamic economics has its own norms, such as not eating before being hungry and stopping before being full. Moreover, there is no Islamic teaching that requires the consumption of rice as the staple food of the community. Referring to the above concept, Indonesian people can use alternative staple foods such as sweet potatoes, corn, sago and various other foods to replace rice, which is very limited and expensive. Besides that, it also takes advantage of media distribution issues such as zakat, waqf, and inheritance. The discussion this time focuses on waqf in which Indonesia's position as the country with the largest waqf in the world with a potential land use of 268,653.67 hectares spread over 366,595 locations throughout Indonesia. It can be allocated to overcome food shortages in Indonesia at this time.*

Keyword: Political Rice, Agriculture Welfare, Consumption, Islamic Economic, Waqf

INTRODUCTION

Economic system of Islam put down its idea at accomplishment of requirement of human life constituted by downright principle, in moderation, and among fellow being each other mutually help in reaching prosperity. Indonesia which is some of its resident around 80% trust in the moslem representing agricultural country still not yet applied to regarding the economics islam, they are only realized in the form of ritualisme of religious service of eye and assume that islam of have no relation with banking world, capital market, insurance, transaction eksport import, and others. Even they have the ascription of concerning islam with the system assess and normatif policy as resistor of economics growth in a nation, on the contrary they have the ascription that is

economic activity and finance can progressively mount and expand by continue when do not run the values of normatif and rule of is the creator.

Modernization recognized in this time is capitalist understanding used to master the commodity of any kind of existing on the surface of earth. Modernize to represent the linear history progress, erudite truth having the character of absolute and persistent engineer a society idealized and also usage arrange the knowledge by using system produce. This explainable with if that us cannot conceive that ekspansi market that happened without preceded by capital accumulation with the market economics as a economic system where production of goods and resource allocation determined especially by decision which is in making in climate kompetitif by economic perpetrator than determined by state. Orient profit as especial priority individually which is as characteristic of market system or so-called capitalist economics.

Modernisme in the reality have failed in some area, that is first, modernisme fail to realize the dramatic repair as wanted by all its fanaticism supporter. Second, modern science unable to secede from arbitrary and abuse of authority or power of like seeing in ideas which oftentimes precede result of research. Third, there is a kind of contradiction of between theory and fact in modern science growth. Fourth, there is a kind of conviction truthfully is not elementary, that modern science can solve all problem faced by the human being and its environment, and this conviction in the reality wrong where we can see that hunger, poorness, and happened to continued environmental damage accompany the progress of science and technological. Fifth, modern science less paying attention of mystical facet and metaphysics of existence of human being of because overemphasize at individual physical.

At fact, capitalism is a political means legitimate stage meant by that satisfaction will be by happened if all perpetrator in concerned can play its role each better as have done all behavioral regulator. Behavioral regulator likely succeed to arrange the capitalism actors in playing certain character, what theoretically can create the discourse hegemonis which automatically influence the actor behavior, and with the journey of discourse time of concerning the hegemonis more and more the long ago considered to be by an universal matter and in the end capitalism comprehended by as an uniform linear movement in world.

Indonesia as state owning resident islam of many in world even also adopt the capitalism system taught in cultural schools so that in society. Exemplize that economic such represent an effort individual to fulfill requirement which is not

limited by means of very limited desire accomplishment. If paid attention again that the statement very oppose against taught by islam that is appliance of accomplishment of available to be resource or requirement created by Allah SWT very is not limited by its amount even very abundance of but as human being require to conduct the choice becoming its essential requirement and don't do avaricious with the desire which many of because not yet of course wanted represent the matter required, in islam of vital importance atmosphere operation Iust.

Economics growth in Indonesia is experiencing of a period to glorious is which is the level of mean of above 6 % at last decade. So that in Indonesia at the time of now many popping out people of middle-weight circle to the which its consumption requirement accomplishment is high. High consumption also represent the propaganda of system of capitalism economics of because with the existence of high consumption hence amount of goods to be produced to mount, they inculcate in individual character for the behaving of excessive and extravagant. Though earnings per capita experience of the make-up of, prosperity of Indonesia society still not yet been distributed flattenedly. Capitalism system of only teaching path produce from producer to consumer which is usually referred as with the input depict the amount of factors of production of while output explain the level of consumption of during specified period. Its cycle like that, without including how its distribution, whether have holded the concept of justice or generalization as in in teaching islam, this matter is meant in order not to be happened by the social Iameness.

Third state in general, owning natural resources which abundance with the low productivity storey level so that governmental role as stimulator to economics activity of a state very dominant. Indonesia which still represent the developing countries with the natural resources which abundance and mount the high population embrace a policy that resource used to accomplishment of requirement of wide of society or throng in general, hence its arrangement is delivered to government to manage it which in this case is Body of is Effort Publik Ownership (BUMN).

One of the priority of national development to the fore shall is chosen the economic area able to realize the social prosperity chronically. Agriculture area shall represent one of the area which require to be given high priority, considering this area have the big enough contribution, that is at third sequence at value of PDB Indonesia in a few year. Other reason, because this sector or area relative is peaceful the than convulsion of crisis or change is condition of economics and

politics having the character of revolutionary. This area also can vie with the growth technological meant by growth technological also in agriculture area also easily adaptation by most farmer in Indonesia.

Some especial indicator why agricultural sector require to be given high priority, including:

1. Agricultural sector permeate the biggest labour, and do not need the membership and adequate kualifikasi education
2. Only agricultural sector yielding especial food-stuff of Indonesia resident that is Rice. This Role earn the replaced of either through parsial and also perfect by other sector
3. Price stability in national depended from price of agriculture product. This matter is shown by fact that calculation of Price Index Consumer (IHK) give the high wight enough at agriculture product. So that indirectly stability of national price depended from stability of agriculture product
4. Agriculture have sectoral related is which is high enough.

REASEARCH METHODOLOGY

The kind of writing that used is descriptive research, this study used a qualitative approach. A qualitative approach is the procedure of writing that produces descriptive data that include the words written or spoken of people who understand the object of writing is being carried out and supported by literature study based on experience study of literature.

RESULTS AND DISCUSSION

A. POLICY OF CONCERNING RICE PRODUCTION

Organizational institute of international food FAO have sounded the commemoration alarm of so that attentive world society to food crisis menacing taking place human life. Take the just just example of mealy commodity of maize, grist, and soy have bounced up its price. This condition because of several things among others increase it the amount of resident and climate situation which often experience of the change so that lessen the quality of crop yielded by farmer.

Agriculture development in wide of meaning have to become the especial priority in national development Indonesia. The mentioned based by that agriculture, fishery, and forestry have given the very big contribution in national economy through the Domestic Product forming of Bruto (PDB), foreign exchange acquirement, accomplishment of food requirement including gizi and industrial raw material, source of everlasting alternative energy, lessening poorness,

opportunity creation work, and make-up of society earnings. Besides agriculture also can push the growth of economic sector almost all area, specially countryside area and become the pledge export and also represent the especial fundamental is continuation of environment or energy support the natural resources and environment. This matter is happened in national and also regional because comparability excellence of most Indonesia region is in agriculture area, fishery, and forestry so that the area very related to various social values of society culture.

Since year 1964 during its governance is President Soeharto have started to assume the Indonesia have to reach the self sufficiency in food. Because condition of that moment is food insufficiency after happened by some politics event which one of them regarding the liberation of Irian West, as well as economic growth only reaching 2% one year. In the year 1973 amount of Indonesia resident of equal to 126 million, population of many residing in Java that is 80 million head of the rest spread over in other island.

Agricultural sector have the added value of production do not equal to industrial sector of processing and service sector. Not rarely farmer have to lose if climate situation less brotherly, like high wind too close rain or and long resulting floods. Its low is added value of agricultural sector is also followed by lowering of exchange rate farmer. This means, farmer will have the low purchasing power compared to by worker in other sector. Agricultural sector assumed unable to be secure and prosperous of worker in this sector that is farmer. On a long term, lower of purchasing power of correlate by poverty. Structural transformasi in Indonesia economics have looked since year 1980, what indication by starting downhill it role of agricultural sector transferring to industrial sector and service sector.

**Table 1: Percentage of PDB Indonesia before crisis 1998
Based on Constant Price 1983 year 1966-1998**

Years	Agriculture	Industrial	Service
1966	52,75	18,61	28,63
1970	46,33	23,41	30,26
1974	36,60	34,59	28,82
1978	31,18	37,52	31,31
1982	28,08	38,20	33,72
1983	22,89	39,83	37,29
1986	21,98	39,99	38,03
1990	19,40	41,02	39,57
1994	15,25	50,44	34,31
1998	15,30	52,18	32,52

Source: BPS, 2008

**Table 2: Laboring Resident Percentage according to Especial Work
Field of Year 1971 – 1995**

Sector	1971	1976	1981	1988	1995
Agriculture	67,22	61,45	60,04	53,98	43,98
Industrial	8,84	12,80	12,58	12,70	18,42
Service	23,94	25,75	27,38	33,32	37,60

Source: BPS, 2008

Green revolution at a period of year 1960 pushing nations of like South America, Asian, and some of African to increase produce its food maize, grist, and rice. After second world war, in some developing countries start to pay attention the impecunious resident prosperity in rural area to fulfill at least requirement of food. Affect the green revolution in Indonesia improve the productivity of paddy of shell of rice till 87% which is on its 1973 production year 21,5 million ton become 40 million ton in year 1985 which is by successfulness in management of agricultural sector of President Soeharto in invitor by FAO in Roma.

One of the activity form done by human being is by exploiting existing farm in an optimal fashion by accomodating its farm usage ably landground and give the treatment as according to conditions needed, to be landground can function without lessening its fertility storey level performed within frame fulfill the its life requirement. Growing of the amount of resident of hence will progressively mount also farm requirement will and its rareness is potential and fertile agriculture farm, and also the existence of emulation of farm usage of among agricultural sector and sector of non agriculture needed by the existence of correct technological utilize in the effort optimal of usage of resorces farm on an ongoing bases.

Self sufficiency in food do not take place sufficiently long at that moment, and Indonesia return to import the rice. This matter is happened by because of most mini farmer (what is wide of its farm under 500 m²) only mastering a little farm and pertained by a impecunious rural household while the rest have in mastering by some rich resident is so that happened by the social Iameness.

Table 3: Farming Distribution in Indonesia Year 1983-1993

No.	Wide of Group Of Farming (Ha)	Farming Distribution			
		1983		1993	
		% Farming	Wide of mean (Ha)	% Farming	Wide of mean (Ha)
1	< 0,50	40,8	0,26	48,5	0,17
2	0,50 - 1,99	44,9	0,94	39,6	0,9
3	2,00 - 4,99	11,9	2,72	10,6	3,23
4	> 5,00	2,4	8,11	1,3	11,9
Amount of farming (million)		15,9		17,9	
Amount Area (million hectare)		16,7		15,4	
Wide of mean of farming (Hectare)		1,05		0,74	

Source: BPS, 2008

In the year 1983, farming percentage which come into the group of landground domination less than 0,5 hectare (mini farmer) reaching 40,8 %. Then sum up this mount to become 48,5 % in the year 1993. Make-Up of this farming percentage in mounting by downhill it number of wide of farming mean from 0,26 hectare become 0,17 hectare of like at tables 3. If concluded, most agricultural sector predominated by all small businessman which its life still below poorness line. At a period of new order governance, law of concerning agraria have is not reenacted by because of our government focus at plantation sector, what it is of course BULOG as formal institute of state managing rice management become the biggest rice importer. Indonesia State very copious with the natural resources owned which must its can fulfill the requirement of food of Indonesia society able to be done with a few the way of that is :

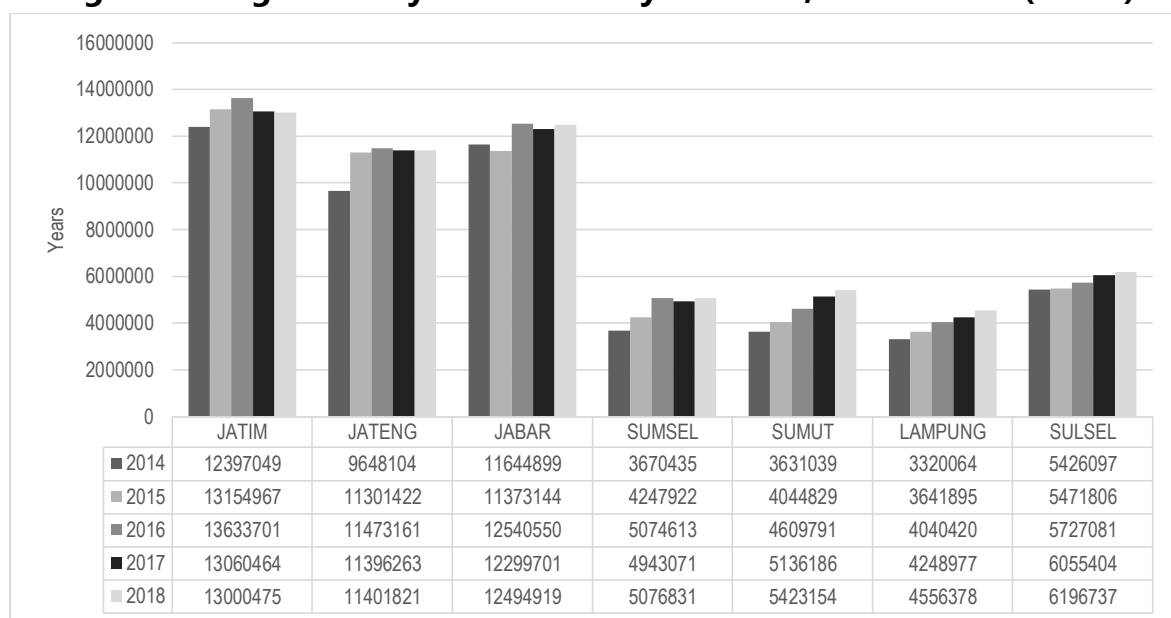
1. Making of UU and PP partying to farmer and agriculture farm.
2. Infrastructure levying of food crop, like : levying of area of irrigation and irrigation link, printing of farm of food crop specially paddy, maize, grist, soy, and others and also access the road street go to the agriculture farm.
3. Continuous development and counselling to increase production, good of seed development, fertilize, tehnological and also SDM farmer.
4. Doing diversified food, so that society is not forced to be convergent at one just staple food (what in this case rice), choice diversified by the Indonesia which likeliest is sago, grist, and maize (specially East Indonesia).

Become, diversified aim to so that society do not only deifying rice such as those which doctrine have by President Soeharto that rice is the single

requirement of human being so that during the period all farmer ordered to plant the paddy of to be can fulfill the their food requirement and reach the self sufficiency in food. What hitherto have been considered to be by culture by Indonesian nation, when asked by whether have eaten, existing surely mind is eating rice, become have eaten the rice or not yet. If we consume the other food, the example of like maize, hence still not yet been assumed to by eat, though rice with the maize both of the same pregnant carbohydrate. Can be concluded, rice viewed as by a food which is obliged to in society and this have become the social value of Indonesian nation.

Such social values is values which live in the society of taken as behavioral reference of its society. Social value here thereby have the character of the normatif, that is norm agreed on by its existence and whose goods impinge will get dubious of moral and will be excommunicated by its follower society. Generally that social values is unwritten and prepacked to sometimes pass the folklore, myth, message, customary law, etcetera. social Transformasi Value is aspect change form or nature of from social value that happened at society.

Figure 1: Largest Paddy Production by Province, 2014 – 2018 (Tons)



Source: BPS, 2018

From figure of above, provinsi of West Java and East Java represent two provinsi having farmer household and amount of mini farmer many compared to by other provinsi. Rice distribution in Indonesia is surveyed and recorded by BPS (2018) sourced from three provinces including West Java, Central Java and East Java producing almost half of the total national rice production in Indonesia 47.52

%. This matter comprehensibility remember the resident ratio to wide of region in Java, representing most solid island mount its population, so that the ownership of landground become relative narrow. Perceived by that biggest provinsi paddy producer is in Java. Because culture eat the rice is Javanese culture. If in island of madura society is more consuming maize, but now become to go with the stream to consume the rice of because social status change where one who consume the maize looked into by its prosperity storey level lower . Paradigm of like this ought to be altered by so that diversified by the food can form. Besides, needed by socialization in society of concerning food able to replace the rice and menu of any kind of which can be made by alternative of besides rice.

BULOG run its role as government agency arranging rice management assumed by nonalignment of at wide of society. Because from rice policy do not profit all farmer causing at progressively at least labour in agricultural sector so that downhill rice productivity progressively. Existence of political importances from good governmental side in the case of rice import, impecunious rice channeling, as well as hitting agriculture farm.

Problem of politics is problem which always update so that remain to draw to be discussed, studied and careful. Its problem non meaning politics is most important problem in human life, however as citizen which live in a state need the soybean cake and care to political situation of society which in this time is expanding. Given the cultural growth and political ethics a society, hence decision and politics policy conducted by power will be more be useful and orient to society prosperity of many.

At reform epoch of like this time, problem of politics become the requirement one day and become the people conference almost all place. Start from governmental desk, economic circle, all practitioner punish, even until all farmer of which is on a period to new order, they soybean cake is not political, nowadays very felt by that political world likely become the shares which is the necessary for their life.

In political complex politics system these days not even represent the personal ability expression, but very big possibility controlled by role of idea of society member answering to political system as one perfection. Individual political behavior and action very determined by pattern of public orientation which look clearly as political mirroring. A few or many a individual tied at value of place culture he life. Political in meaning utilized to subject to a series of target which will be reached, or way of or instruct the certain activity to reach the target, or briefer equally wisdom.

To existing political system, some of society of there is accepting off hand every governmental decision of countryside by running all what becoming governmental policy. But some of society which dissatisfy decision will be the governmental is they will disregard the governmental decision and fomentation. Social value in Indonesia represent the politics order coloured by level of social value influence.

Its development in agrarian sector require the siding of government to protect the agriculture pickings which usually when agriculture product experience of the surplus or crop season will cause the downhill price incisively which it is of course very harming all farmer. As well as if paid attention, agriculture product tend to is not durable like vegetable, chilli, tomato, and other causing moment of crop season will farmer do not want to accept the low price to its commodity because when do not is immediately sold will decay. However, governmental role less because price follow the market price. As does rice which its management by BULOG in the reality pricing for the exchange rate of farmer still pertained to by lower.

At the end of September ago, international organization dabbling in problem of education science, and culture that is UNESCO bestow the Subak representing one of the region in Bali as world heritage to eight in Indonesia. It is important to know that Subak represent the farm of rice field owning wide of as long as 19.500 hectare which unfolding in five sub-province. Cultural of vicinity society cause development in agriculture area very make good strides like cultivation of varietas paddy have to be is same so that protected by a pest (crop of paddy pest) as well as related of irrigation channel (water taking care of paddy) what is allotted fairly.

Have been proved in a period of crisis of around year 1999, agriculture sector ,can help the Indonesian nation go out from difficulties social-economic. This matter pursuant to at empirical fact, that there is three elementary problems that happened that moment (at a period to crisis) that is insufficiency nine staple materials, downhill of it opportunity work and try, causing to the number of energy hit by relation disconnection work (PHK), downhill and also it foreign exchange acquirement. Practically in the reality third the problems can be overcome to through the reinforcement and enableness of agribisnis and agroindustri. Proven by that during a period to crisis only of agricultural sector which still have the positive growth. At the time of Indonesia economics experience of the negative growth till - 13,7 % of year 1997 / 1998, agricultural sector still grow positive 0,9 %, even group of agriculture of non-crop food still reach the growth till 6 % at the

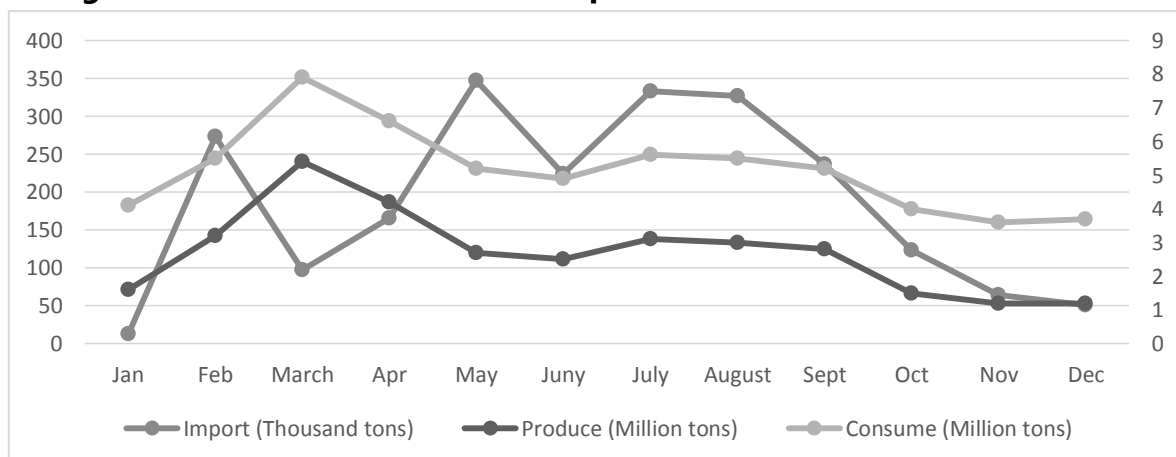
period. The period of agriculture can accommodate around 5 million new labour is secretary the than industrial sector.

Challenge faced by agricultural sector to become the pledge sector is paradigm that agricultural sector cannot be made by a pledge sector (leading sector) but can only be made by as sector of supporter. Though growth of agricultural sector still positive up to early 2012, especially subsektor of food crop, but growth import the high rice still. What this show the condition that have nothing like surplus in rice production in Indonesia?

Based on data of below, seen by that during the month march and april, rice production still above average consume the national rice, meaning by normatif, import the rice must it not yet been needed. However, its fact is we continued to import the rice from some producing country rice. With the existence of import, quality of have its rice to nicely compared to by Indonesia of however giving impact to all farmer namely its price cannot vie with the rice import. The stock or reserves owned by the Waqf in its storage can help Governments to reduce speculation in the market by giving a positive signal to the market that the rice stocks safe.

Politics decision made and executed by government of concerning and influence the life of society citizen. On the basis of that society citizen is entitled to join in to determine the political content. In political context, the society citizen behavior categorized by as political participation. Politics as politics democracy which its society follow to participate to determine the wisdom or take the decision. Participation is also understood by as opening of society opportunity for the initiative of. This matter suppose the existence of power distribution. Because policy import the rice which have been conducted by government is harm all farmer though rice requirement still can be made do with by the national product. If have covering power, political importance have a finger in the pie the rice levying by BULOG so that there are some policy maker exploiting its power.

Figure 2: Produce, Consume and Import the Rice in Indonesia Year 2018



Source: BPS, 2018

Capitalism in fact sulk at institutes and relationship representing behavioral forming, where as capitalism logic relate at a number of pattern of change konfigurasional guided and yielded by core of depth. Shares forming capitalism that is properties usage in so many form konkret, non as target of itself, but as medium to accumulate the more properties again. For a while becoming the core of real growth kapital is strength and its power to get the more properties. There by properties is an inseparable social category from power. Properties can only stay when rights from a number of society member to a free subsistence shall no longer go into effect, so that domination to properties become important as life medium.

Properties cannot stay except there are a condition is rare of, that is rare of accessing to the resources energy. Usage of domination Term in capitalism of hence symbolizing of power logic that is property become of vital importance and become the central theme from capitalism is intuition of person property guarantying that each and everyone have the right to reach the economic commodity and its resource pass the way of legal, making an agreement referring to its use, and also conduct trading.

Human being still able to use the nature for the purpose of its by becoming the part of nature by impressing enter the natural processs by self. Sense of belonging natural resources in this earth planet can be conducted by doing natural management resources precisely and make everlasting, for the shake of its form is development have continuation. By giving governmental power in the form of formal institute of BULOG indirectly have made it a formal institute of monopolistic state of economic activity in this case commodity assumed especial is rice. With the policy which is like this, of course inculcate the culture of Indonesia society that single prima facie staple food only rice though rice even also non which is the single because with the different culture not merely relate at Java culture which its staple food is rice, in unegal other areas but equalized, in this case conception the justice eliminated.

Giving impecunious Rice that is rice at the price of cheap to impecunious family represent the subsidy given by BULOG. In a flash seen to the advantage of impecunious society is which to just eat hard still. However, when careful again that this policy is also exploited by governmental figures as beneficial economic policy of them. Because rice given by is rice which its quality is very bad, meant by a rice assumed by have improper wear is newly passed to by a impecunious society at the price of very cheap. In concept islam, if giving a talk on something to others

give the good something that rather than something that have improper wear is newly passed to by others, is the same as by throwing away goods of non giving.

B. ISLAMIC ECONOMIC CRITICIS ABOUT POLICY OF RICE IMPORT

Indonesia is one of countries with almost the whole population is Muslim. It can be used as a tool to drive the completion of the food crisis with the method / approach to Islamic economics. The differences among islamic economic and the conventional economics of rice lines located at the source of thought, which is derived from the Qur'an and Hadith as the primary reference source. As for the conventional economics comes from the results of human thought which do not lay the foundation of religion as the main object of concern. Just call it Adam Smith, an economist by the whole world considered the father of the world economy. In his theories, did not include the intervention of God as ruler of the universe of activity in the economy. Similarly with other western economists who only incorporate elements of human resource advantages (labor), natural resources, or capital as a tool to drive the economy.

In The differences economics, various economic activities closely related consumption is no exception to the norm. A Muslim, unlike capitalist liberate individuals their right to consume any type of goods and services, they are required to always be guided by the term "eat to live, not live to eat". Moreover, the Prophet taught us to eat after the hungry, ending before the full as the following hadith "We are people who do not eat, but after the hungry, and when we eat, we have not enough"

Islam also teaches that the natural resource is something that is not limited, while human needs are basically unlimited. Allah says:

"The sky has exalted Him, and He made the balance, so you do not ruin the balance, and that balance fairly and do not you reduce the balance," (Surah Ar- Rahman [55]: 7-9)

The point is that we as human beings are forbidden to always lusts for exploiting natural resources for the benefit of man who is not human needs, but only a desire to control resources. In the current era of capitalism that many people misinterpret the needs of human beings as something infinite, while natural resources are limited, the opposite of capitalism mentioned that resources are limited while the demand is unlimited. If you look at the actual conditions, human needs are very limited, which is not limited to human beings is the desire or the religion known as greedy or *sekarah* properties "Verily, including the attitude of moderation when you eat something you want" (Narrated by Ibn Majah)

According to Islamic law, the act of consumption is based on the norm. Consumption of food each day should be controlled so as not excessive, as in the word of Allah in Surah Al-A'raf [7]: 31 which means:

"Eat and drink, but do not over do it. Indeed, Allah does not like those who exaggerated "

From the above verses, Muslims are expected to be able to control the daily diet so as not to exceed the limit. Modern medical science has proven that people who consume too much food will cause a variety of diseases that can damage the human body, such as obesity are now often found in children and adult humans. Among the digestive tract disease caused due to excess weight and obesity are difficult to digest, acidification, and inflammation of the gall bladder.

In addition, to keep the food in order to stay balanced, Allah also commanded people to pay attention to the food as it is written in the Qur'an (Surah 'Abasa [80]: 24-32):

"Then the man noticed hendaklan food. It is we who have devoted abundant water (from the sky), then to we split the earth with the best, and there we grow grain and grapes, and vegetables, and olive and palm trees, and gardens (a) shade , and fruits and grasses. (All of it) for your pleasure and for your animals, "

The order to pay attention to the food above is not solely focused on the rice that had been considered as the belle of the staple food in Indonesia. If seen, many another alternative that can be used instead of rice is scarce, such as potatoes, corn, sago and many carbohydrate foods that are relatively the same nutritional quality, but the price offered will be cheaper than rice. In terms of quantity of goods when compared to rice production continues to drop it will be much more stable since Indonesia is a tropical country that can be covered by different types of staple food-producing plants.

Efforts to conduct their portion of consumption will reduce the number of national rice deficit, but it was not enough. With the existence of import, quality of have its rice to nicely compared to by Indonesia of however giving impact to all farmer namely its price cannot vie with the rice import. The stock or reserves owned by the Waqf in its storage can help Governments to reduce speculation in the market by giving a positive signal to the market that the rice stocks safe. This approach is necessary considering the fact that rice is a staple food in Indonesia. Therefore, every shortage of In the supply of rice can trigger massive speculation that can drive price increases (Prastowo, Yanuarti, & Depari, 2008). The government needs to maximizing the natural resources of Indonesian society to

overcome the dependence on rice. Potatoes in Indonesia is very potential to be a substitute for rice. Since 1968, Indonesia became the fourth world producer of cassava. In addition, according to the Department of Agriculture (2009) sweet potatoes are also included in the seven major commodity crops (rice, corn, soybeans, peanuts, green beans, cassava, sweet potato). In terms of nutrition gained nor lost with rice.

Search for an alternative to rice is based on the word of Allah SWT has spread his gifts on earth would take us to the idea that rice is not only the sole source of staple food that we consume. With the self-sufficiency of rice in 1985 does not mean having to eat rice, but when the price of rice started to creep up and the stock is limited it is necessary to transfer food from rice to other commodities, such as potatoes. There's more types of plants that can be used as a source of carbohydrate is corn. Although production has not been able to keep pace with national needs about 11 million tons/ year and must import 1 million tons per year, the potential for the production of corn to make Indonesia as the supplier of most of the international corn markets ranging up to 8 million tonnes / year. Corn in some areas such as on the island of Madura traditionally been the staple food very popular with local people. After the self-sufficiency of rice 27 years ago, people think the pattern Madura change and start consuming rice as the main staple food. This has impacted negatively to them because of this transition will be long and very difficult to change the perception of the human back as it used to be.

Islam as a religion that instill social values in it also has the concept in terms of wealth distribution are realized with zakat, waqf, and charity. One that will be discussed here is the waqf. Waqf at first just wish someone who wants to do good to the assets held and managed by individuals with no definite rules. But after the Islamic community felt the benefits waqf institutions, there arose a desire to set waqf well. Then set up institutions that manage waqf to manage, maintain and use a waqf property, either publicly or individually as mosques or families.

Indonesia Muslim population seems to realize the importance of practicing some of sustenance to others, especially in the form of waqf. This is evidenced by the value of waqf achieved the highest position in the world of 2,686,536,656.68 (two billion, six hundred and eighty-six million five hundred and thirty-six thousand six hundred fifty-eight point six eight) or 268,653.67 acres (two hundred sixty-eight thousand six hundred fifty-three point six-seven) spread over 366,595 locations throughout Indonesia. Promoting farmers as a waqf partner, to create a stable rice production environment and to shorten supply chain by creating an

association Commercial subdivision (Wildana, 2018). Waqf in Indonesia can utilize the potential of waqf by strengthening the position of rice stocks in Indonesia using Muzar'ah (partnership) Contracts and connects Waqf land with local governments (Puspitasari, 2017). One of the arguments by reference waqf (Surat al-Baqarah [2]: 267) are as follows:

"Who believe! Spend in (in Allah's way) some of the results of your efforts are good, and some of what we remove from the earth for you."

Two of the main capital of Indonesia is a majority Muslim population and the number of the world's highest waqf should be used as a key for the welfare of the people. Waqf in Islam is considered a flexible charitable institution provided that the activity is not contrary to the deed written by the donor. Instead, the Western Foundation restricts benefits only to religion and philanthropist purpose (Kahf, 2016). The government's plan is still focused on the use of waqf funds as a solution to turn Indonesian UMKM. It is rated positively because it can help improve the productivity of society. If productivity increases, the economy will increase so that the welfare can be obtained. Waqf can sell rice with a fairly high price because of the increased value added rice considering the farm commodity values are measured on how manufacturers can make physical changes and meet customers requirements and standards (Amanor-Badou at Bank Indonesia, 2015).

The important thing now is how to change the mindset of the people who still rely on rice to people who are grateful for the food, though not the rice. There is a wide variety of alternative foods if they want to consume their Amak would solve the problem of food shortages in Indonesia. Economic thought of Islam as the foundation of achieving this thinking should also be put into use not only in overcoming the shortage of food, but for macro-economic issues. It will be run if the role of the community also support the implementation of Islamic-based economy to achieve the blessings of Allah.

CONCLUSION

Political rice by the government during Suharto's leadership has left a big problem for the nation. In the short term when it achieved self-sufficiency in rice in 1985, may be many people who praised the success of this policy. However, in the long-term effects gained even more detrimental than the profits earned in the past. People become dependent on rice, although there are other substitute commodities that can still be eaten as sweet potatoes, corn, and sago. Before the implementation of rice politics, there are many areas that have other staple foods then switch to choose rice as their staple food everyday.

Today, when the productivity of rice is no longer sufficient to meet the needs of Indonesian society, the government should bring in imports from countries with cheap price. Farmers suffered losses because of this. In addition, it also makes imports more and more people think that rice is the only source of carbohydrates to survive. To overcome the shortage of food that is not getting worse, the Islamic economics offers several solutions, eg by using a norm as a barrier in consuming food. Not eating before hunger, and ended before the full.

In addition, the need to transfer dependence staple food consumption from rice to cassava, maize, or sago. Both of these are in addition will reduce the number of rice consumption is increasingly rare, it can also reduce the number of imports that do not rely on other countries. Islamic economics provides a powerful distribution method using zakat, waqf, and charity. Indonesia recorded as a country with a total of the world's largest charitable fund is an asset that can be used to improve the economy. Many people are still living below the poverty line resulted in the fulfillment of the daily food consumption to be reduced. The funds are planned to be allocated to finance UMKM (micro, small and medium enterprises) that became the backbone of most of the people living in Indonesia. Achieving prosperity is the ultimate goal that would be obtained if the government consistently and develop policies to address food shortages in Indonesia.

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